

**PLANNING COMMITTEE**

Wednesday, 21st June, 2006 at 7.30 pm  
Venue: Conference Room  
The Civic Centre, Silver Street,  
Enfield, Middlesex, EN1 3XA

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**MEMBERS**

Councillors : Pamela Adams, Chaudhury Anwar MBE, Yasemin Brett,  
Jayne Buckland, Andreas Constantinides, Peter Fallart, Norman Ford, Jonas Hall,  
Ahmet Hasan, Robert Hayward (Vice-Chairman), Henry Lamprecht, Kieran  
McGregor, Ahmet Oykenner, Anne-Marie Pearce, Henry Pipe, Martin Prescott  
(Chairman) and Toby Simon

**N.B. Members of the public are advised that the order of business on  
the agenda may be altered at the discretion of the Committee.**

**Any member of the public interested in attending the meeting should therefore  
ensure that they arrive promptly at 7.30pm.**

THIS MEETING WILL BE VIDEO RECORDED FOR LIVE AND FUTURE  
TRANSMISSION ON THE COUNCIL'S WEBSITE

**AGENDA – PART 1**

- 1. APOLOGIES FOR ABSENCE (IF ANY)**
- 2. DECLARATIONS OF INTEREST (Pages 1 - 2)**

Members of the Committee are invited to identify any personal or prejudicial interests relevant to items on the agenda. A definition of personal and prejudicial interests has been attached for members' information.

- 3. MINUTES OF THE PLANNING COMMITTEE HELD ON 25 MAY 2006  
(Pages 3 - 12)**

**4. REPORT OF THE ASSISTANT DIRECTOR (PLANNING AND TRANSPORTATION) - MISCELLANEOUS MATTERS (REPORT NO.23)**  
(Pages 13 - 112)

4.1 Applications dealt with under delegated powers  
(A copy is available in the Members Library)

4.2 Planning applications and applications to display advertisements  
(Pages 1 to 83)

4.3 Appeal information  
Section 1: New Town Planning Application Appeals  
Section 2: Decisions on Town Planning Application Appeals

**5. CONTRAVENTIONS (REPORT NO.24)** (Pages 113 - 204)

To receive the report of the Assistant Director (Planning & Transportation)

**6. ENFIELD'S CONSERVATION AREAS - ARTICLE 4(2) DIRECTION (REPORT NO.25)** (Pages 205 - 222)

To receive the report of the Assistant Director (Planning & Transportation).  
(DEC)

**7. ANNUAL REVIEW OF WORK OF THE CONSERVATION ADVISORY GROUP 2005/06 (REPORT NO.26)** (Pages 223 - 226)

To receive the report of the Director of Environment, Street Scene and Parks.  
(INF)

**8. EXCLUSION OF THE PRESS AND PUBLIC**

TO CONSIDER PASSING A RESOLUTION UNDER SECTION 100A(4) OF THE LOCAL GOVERNMENT ACT 1972, EXCLUDING THE PRESS AND PUBLIC FROM THE MEETING FOR ANY ITEMS OF BUSINESS LISTED ON PART 2 OF THE AGENDA ON THE GROUNDS THAT THEY INVOLVE THE LIKELY DISCLOSURE OF EXEMPT INFORMATION AS DEFINED IN THOSE PARAGRAPHS OF PART 1 OF SCHEDULE 12A TO THE ACT, AS ARE LISTED ON THE AGENDA